# CITY OF MILTON-FREEWATER

Public Works Department

### PARKS & RECREATION COMMITTEE

# **AGENDA**

**Date/Time:** 5:00 P.M. - March 4, 2025

**Location:** Albee Room, Public Library, 8 SW 8<sup>th</sup> Avenue

1. OPENING

a. Call to Order / Attendance Chairman Westman

b. Adoption of Agenda Committee

2. APPROVAL OF MINUTES

a. February 4, 2025 Committee

3. PRESENTATIONS

None

#### 4. STAFF REPORT/BUSINESS ITEMS:

a. Old Business:

Freewater Park Grant Update
 Summer 2025 Pool Update
 Little League Update
 City Manager, Chad Morris
 City Manager, Chad Morris

b. New Business:

1. Spring/Summer 2025 Updates City Manager, Chad Morris

## 5. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS

**AGENDA** Citizens are encouraged to participate in meeting agenda items of discussion. Please raise your hand and wait for Committee Chair to recognize you, state your name clearly. If you have a specific topic to discuss that will take longer than five (5) minutes and you would like added to a future agenda, we ask you contact the Public Works Assistant/Project Aide at 541-938-8270 prior to such meeting to be added to the agenda.

#### 6. COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

#### 7. ADJOURNMENT

Committee Chair

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.