

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

Date/Time: 5:00 P.M. - September 5, 2023

Location: **Albee Room**
Public Library, 8 SW 8th Avenue

1. OPENING

- a. Attendance

2. APPROVAL OF MINUTES

- a. August 1, 2023 Committee

3. STAFF REPORT/BUSINESS ITEMS:

- a. Nothing to report.

4. COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

5. CITIZEN GROUP DISCUSSION/PRESENTATION

- a. Milton-Freewater Trails Group-
Marie Dorian Trail Presentation Jean Ann Mitchell

6. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA

7. ADJOURNMENT Chair Westman

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.