

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

Date/Time: 5:00 P.M. - August 1, 2023

Location: City Hall Court Room

722 S Main – enter through Police Department

1. OPENING

- | | |
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| a. Attendance | Krista Gannon |
| b. Welcome Members & Introduction of Newly
Appointed Committee Member – John Mitchell | Chair Westman |

2. APPROVAL OF MINUTES

- | | |
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| a. April 4, 2023 | Committee |
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3. STAFF REPORT/BUSINESS ITEMS:

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| a. Yantis Park Grant Update | Matt Chesnut |
| b. Freewater Park Grant Update | Matt Chesnut |

4. COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

5. CITIZEN GROUP DISCUSSION

- | | |
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| a. Milton-Freewater Trails Group | Jean Ann Mitchell |
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6. OPPORTUNITY FOR CITIZENS TO APPROACH COMMITTEE FOR ITEMS NOT ON THIS AGENDA

7. ADJOURNMENT

Chair Westman

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.