

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

AGENDA

Date/Time: 5:00 P.M. - November 1, 2022

Location: Public Library, Monahan Room - 8 SW 8th Ave

1. ATTENDANCE/INTRODUCTIONS

- a. Attendance
- b. Welcome Members/Introductions Chair Westman

2. APPROVAL OF MINUTES

- a. October 4, 2022 Chair Westman

3. CITIZEN PRESENTATION

- a. Milton-Freewater Pickleball Alliance Tara Lewis &
Jack Ferrise

4. STAFF REPORT/BUSINESS ITEMS:

- a. Update/Discussion – Parks & Recreation Projects Matt Chesnut
 - i. Skate Park Maintenance
 - ii. Golf Course Pond Liner Construction
 - iii. Winter Projects
- b. Oregon Parks and Recreation Grant Steven Patten
 - i. Parks playground equipment survey discussion

5. COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

6. CITIZEN COMMENTS:

Citizens are welcome to attend and participate in meetings. Please state your name and address clearly for the record if you wish to speak.

7. ADJOURNMENT

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.