

*CITY OF*  
***MILTON-FREEWATER***  
•Public Works Department•

**PARKS & RECREATION COMMITTEE**

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**AGENDA**

Date/Time: 5:00 P.M. - September 6, 2022

Location: Public Library, Albee Room - 8 SW 8<sup>th</sup> Ave

**1. ATTENDANCE/INTRODUCTIONS**

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|----------------------------------|---------------|
| a. Attendance                    | Krista Gannon |
| b. Welcome Members/Introductions | Chair Westman |

**2. APPROVAL OF MINUTES**

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| a. April 5, 2022 | Chair Westman |
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**3. STAFF REPORT/BUSINESS ITEMS:**

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| a. Update/Discussion – Parks & Recreation Projects | Matt Chesnut |
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**4. COMMITTEE REPORTS/BUSINESS ITEMS:**

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

**5. CITIZEN COMMENTS:**

Citizens are welcome to attend and participate in meetings. Please state your name and address clearly for the record if you wish to speak.

**6. ADJOURNMENT**