

*CITY OF*  
***MILTON-FREEWATER***

•Public Works Department•

**PARKS & RECREATION COMMITTEE**

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**Agenda**

Date/Time: 5:00 P.M. - April 5, 2022

Location: **Albee Room, Public Library**

1. INTRODUCTIONS

- a. Welcome Members/Attendance Roll Call

2. APPOINTMENT OF 2022 COMMITTEE CHAIR

3. APPROVAL OF MINUTES

- a. November 3, 2020

4. STAFF REPORT/BUSINESS ITEMS:

- a. Summer 2022 Aquatic Center Operations Update Brian Steadman
- b. Grant Outlook – Update on potential opportunities Brian Steadman
- c. Local Option Tax – current update Brian Steadman
- d. Local Option Tax – May ballot measure Brian Steadman

5. COMMITTEE REPORTS/BUSINESS ITEMS:

- a. Aquatic Center Discussion Kate Winters

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

6. CITIZEN COMMENTS: Citizens are welcome to attend and participate in meetings. Please state your name and address clearly for the record if you wish to speak.

7. ADJOURNMENT

The location of the hearing is handicapped accessible. Please call the Public Works Department, 938-8270, or write the Public Works Department, PO Box 6, Milton-Freewater, OR 97862 if you will need any special accommodations or an interpreter to attend or participate in the meeting.