

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

Agenda

Date/Time: 5:00 P.M. - November 5, 2019

Location: Public Library, 8 SW 8th Ave - Monahan Room

CALL TO ORDER

- 5:00 p.m. by Chair David Fox

APPROVAL OF MINUTES

- MAY 7, 2019 MEETING
 - A Member needs to make a motion:
 - Motion to approve the minutes
 - Or A motion to amend minutes to read ____
 - Another member needs to second the motion.
 - All in favor? YES OR NO?
 - Chair Fox can then sign minutes if they are approved.

STAFF REPORT/BUSINESS ITEMS:

- Parks & Recreation Master Plan Update
- Aquatic Center Update

COMMITTEE REPORTS/BUSINESS ITEMS:

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

CITIZEN COMMENTS: Citizens are welcome to attend and participate in meetings.

ADJOURNMENT