

*CITY OF*  
***MILTON-FREEWATER***

•Public Works Department•

**PARKS & RECREATION COMMITTEE**

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**Agenda**

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Date/Time: 5:00 P.M. - May 7, 2019

Location: Monahan Room, Milton-Freewater Public Library, 8 SW 8<sup>th</sup> Ave

**CALL TO ORDER**

- 5:00 p.m. by Chair David Fox

**APPROVAL OF MINUTES**

- JANUARY 8, 2019 MEETING
  - A Member needs to make a motion:
    - Motion to approve the minutes
    - Or A motion to amend minutes to read \_\_\_\_
  - Another member needs to second the motion.
  - All in favor? YES OR NO?
  - Chair Fox can then sign minutes if they are approved.

**STAFF REPORT/BUSINESS ITEMS:**

- Aquatic center – local option tax UPDATE(S)
- Parks & ball fields
- Parks & Recreation Master Plan Process/Status Update

**COMMITTEE REPORTS/BUSINESS ITEMS:**

Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

**CITIZEN COMMENTS:** Citizens are welcome to attend and participate in meetings.

**ADJOURNMENT**