

CITY OF
MILTON-FREEWATER

•Public Works Department•

PARKS & RECREATION COMMITTEE

Agenda

Date/Time: 5:00 P.M. - July 10, 2018

Location: Joe Humbert Family Aquatic Center - 200 DeHaven Street

CALL TO ORDER

- 5:00 p.m. by Chairman David Fox

APPROVAL OF MINUTES

- JUNE 5, 2018 Meeting

STAFF REPORT/BUSINESS ITEMS:

- Tour of Aquatic Center Facility
- Tour of Tennis Courts

COMMITTEE REPORTS/BUSINESS ITEMS:

*Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

CITIZEN COMMENTS: Citizens are welcome to attend and participate in meetings.

ADJOURNMENT