

CITY OF
MILTON-FREEWATER
•Public Works Department•

PARKS & RECREATION COMMITTEE

Agenda

Date/Time: 5:00 P.M. - June 5, 2018

Location: Monahan Room-Public Library

CALL TO ORDER

- 5:00 p.m.

INTRODUCTION

- Welcome Members

APPOINTMENT

- 2018 Chairperson

STAFF REPORT/BUSINESS ITEMS:

- Aquatic Center – Summer 2018
- Local Option Tax – What Next?
- Parks & Recreation Grant - Update/Status
- Parks & Recreation Master Plan Grant – Update/Status
- National Tennis Association Grant – Update/Status
- Golf Course Patio Progress Update
- Emma’s Place Progress Update

COMMITTEE REPORTS/BUSINESS ITEMS:

*Members are encouraged to bring business items forward to staff as they arise to add to the agenda.

CITIZEN COMMENTS: Citizens are welcome to attend and participate in meetings.

ADJOURNMENT