City of Milton-Freewater City Council Meeting Agenda

April 10, 2017
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

1. OPENING

- A. Roll Call
- **B.** Invocation by Councilor Anliker
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

A. <u>APPROVAL</u> of Council Minutes, March 13, 2017 Leanne Steadman **B.** APPROVAL of Accounts Payable, March 8 - 21, 2017 Tatia Oliver

Sponsor(s)/Requesting Parties

C. APPROVAL of Accounts Payable, March 22 – April 4, 2017 Tatia Oliver

3. PRESENTATION ITEMS:

A. <u>RECOGNITION</u> – to April Employee of the Month Lewis Key *TIM SMOCK – SANITATION TRUCK DRIVER*

4. OLD BUSINESS ITEMS:

A. ORDINANCE NO. 986, An Ordinance Amending Title 10, Adding Chapter 16, Recreational Vehicle Park Standards

(Second Reading and Adoption)

Gina Hartzheim/
Linda Hall

5. BUSINESS ITEMS:

A. BID AWARD – Contract 267 – Liquid Chorine Provider

Dave Bradshaw

B. <u>BID AWARD</u> – Contract 268 – Bulk Carbon Dioxide Provider Dave Bradshaw

6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

7. MANAGER'S REPORT

8. COUNCIL ANNOUNCEMENTS

- 9. <u>ADJOURN TO AN EXECUTIVE SESSION -</u> Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.
- 10. RETURN to Open Session

11. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.