

*City of Milton-Freewater*  
**City Council Meeting Agenda**

March 13, 2017  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

**REGULAR SESSION 7:00 p.m.**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

- A. **APPROVAL** of Council Minutes, February 13, 2017
- B. **APPROVAL** of Accounts Payable, February 7 - 21, 2017
- C. **APPROVAL** of Accounts Payable, February 22 – March 7, 2017

**Sponsor(s)/Requesting Parties**

Leanne Steadman  
Tatia Oliver  
Tatia Oliver

**3. PRESENTATION ITEMS:**

- A. **RECOGNITION** – to City Crews who persevered the storm events in Service to our Citizens
- B. **UPDATE** – Walla Walla Basin Watershed Council
- C. **PRESENTATION** - New City Website

Linda Hall

Steven Patten

Erin Wells  
Gina Hartzheim  
Tina Kain  
Dustin Earls  
Laurel Sweeney

**4. OLD BUSINESS ITEMS:**

- A. **ORDINANCE NO. 986**, An Ordinance Amending Title 10, Adding Chapter 16, Recreational Vehicle Park Standards (*Introduction and First Reading*)
- B. **UPDATE** – from Scott Fairley, Regional Solutions – Eastern Region Coordinator regarding Locust Mobile Village

Gina Hartzheim

**5. BUSINESS ITEMS:**

- A. **EMERGENCY BID AWARD**, - OS Engineering for SCADA System Update and Equipment
- B. **RESOLUTION NO. 2339**, A Resolution Authorizing Signature to a Memorandum of Understanding with the Milton-Freewater Unified School District Regarding Joint Management of a Well Located on School Property

Linda Hall

Linda Hall

# *City of Milton-Freewater*

## **6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

## **7. MANAGER'S REPORT**

## **8. COUNCIL ANNOUNCEMENTS**

## **9. FINAL ADJOURNMENT**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**