

*City of Milton-Freewater*  
**City Council Meeting Agenda**

February 13, 2017  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

**REGULAR SESSION 7:00 p.m.**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Pressnall
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, January 9, 2017 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, January 5 - 17, 2017 Leanne Steadman
- C. **APPROVAL** of Accounts Payable, January 18 – February 6, 2017 Leanne Steadman
- D. **APPROVAL** of Liquor License Request from Patty’s Mexican Restaurant, 503 N. Main St. Leanne Steadman
- E. **APPROVAL** of Designation of Signature Authority for the Transit Award Management System (TrAMS) Teresa Dutcher

**3. PRESENTATION ITEMS:**

- A. **PIONEER POSSE** – Introduction of 2017 Court Queen Emma Drivdahl and Princess Ashleigh Hubbard Delores Alden
- B. **RECOGNITION** - Employee of the Month Jeff Anliker  
*DUSTIN EARLS – ENGINEERING TECHNICIAN II*
- C. **INFORMATION** from Scott Fairley, Regional Solutions - Eastern Region Coordinator who is asking the council to reconsider their decision on extending water infrastructure to Locust Mobile Village.

**4. OLD BUSINESS ITEMS:**

- A. **SECOND READING AND ADOPTION OF ORDINANCE #982** Gina Hartzheim  
An Ordinance Amending the Transient Tax
- B. **SECOND READING AND ADOPTION OF ORDINANCE #983** Linda Hall/  
Doug Boedigheimer  
An Ordinance Amending City Code Title 8 – Police Regulations, Chapter 1, Section 7 – Property Nuisances, Restrictions
- C. **SECOND READING AND ADOPTION OF ORDINANCE #984** Linda Hall/  
Doug Boedigheimer  
An Ordinance Amending City Code Title 6 – Health & Sanitation, Chapter 2 – Vegetation, Rubbish and Debris

# City of Milton-Freewater

## Sponsor(s)/Requesting Parties

### 4. OLD BUSINESS ITEMS (CONTINUED):

- D. SECOND READING AND ADOPTION OF ORDINANCE #985 Linda Hall/  
An Ordinance Amending City Code Title 8 – Police Regulations, Doug Boedigheimer  
Chapter 11 – Impound and Disposition of Discarded Vehicles

### 5. BUSINESS ITEMS:

- A. ORDINANCE NO. 986, An Ordinance Amending Title 10, Gina Hartzheim  
Adding Chapter 16, Recreational Vehicles Parks  
(*Introduction and First Reading*)
- B. RESOLUTION NO. 2338, A Resolution Recommending Leanne Steadman  
Restoring Recreational Immunity Rights

### 6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### 7. MANAGER'S REPORT

### 8. COUNCIL ANNOUNCEMENTS

### 9. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.