City of Milton-Freewater

<u>City Council Meeting Agenda</u>

Monday, March 10, 2025 Albee Room of City Library 8 SW 8th Avenue Milton-Freewater, Oregon 97862 7:00 P.M.

1. <u>OPENING</u>

A.	Roll	Call
A.	ROII	Call

- **B.** Invocation by Mayor Mike Odman
- C. Pledge of Allegiance

2 CONSE	CNT CALENDAR ITEMS:	Sponsor(s)/Requesting Parties
	 A. <u>APPROVAL</u> of Council Minutes, February 10, 2025 B. <u>APPROVAL</u> of Executive Session Minutes, February 10, 2025 	Leanne Steadman Leanne Steadman
3. <u>PRESE</u>	A. Update on Recycling Modernization Act	Laurie Gordan, DEQ Rachel VanWoert, DEQ
4. <u>BUSIN</u>	 ESS ITEMS: A. <u>BID AWARD</u> – Freewater Park Improvements, removal of tennis court and install new multisport court and walking path 	Chad Morris/Steven Patten
	B. <u>RESOLUTION NO. 2562</u> , Authorizing Signature to Financing Documents for a \$120,000 Forgivable Loan for a PFAS Feasibility Study through the State of Oregon	Chad Morris/Krista Gannon
	C. <u>AWARD OF ENGINEERING FIRM</u> – Water System Master Plan and Water System Modeling	Chad Morris/Steven Patten

5. <u>OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS</u> <u>AGENDA</u>

6. MANAGER'S REPORT

7. <u>COUNCIL ANNOUNCEMENTS</u>

- 8. <u>ADJOURN TO AN EXECUTIVE SESSION -</u> Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.
- 9. <u>RETURN</u> to Open Session

10. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.