

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, February 10, 2025

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

7:00 P.M.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

**Sponsor(s)/Requesting Parties**

**2. CONSENT CALENDAR ITEMS:**

- A. **APPROVAL** of Council Minutes, January 13, 2025

Leanne Steadman

**3. PRESENTATION ITEM:**

- A. Umatilla County Library District Director Heather Estrada

**4. BUSINESS ITEMS:**

- A. **RESOLUTION NO. 2559**, Authorizing Signature to Umatilla County Special Library District Agreement

Chad Morris/Lili Schmidt

- B. **REQUEST** – from Milton-Freewater Water Control District for funding towards Oregon Solutions facilitation services

Tami Sloan

- C. **RESOLUTION NO. 2560**, Authorizing Signatures to the City’s Banking and Investment Accounts

Chad Morris/Leanne Steadman

- D. **RESOLUTION NO. 2561**, Calling an Election for the Purpose of Approving a Five-Year Local Option Tax Measure Under the Authority of ORS 280.060 to Support Public Transportation Service

Chad Morris/Leanne Steadman

**5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**6. MANAGER’S REPORT**

**7. COUNCIL ANNOUNCEMENTS**

**8. ADJOURN TO AN EXECUTIVE SESSION - Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.**

**9. RETURN to Open Session**

**10. FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday or email leanne.steadman@milton-freewater-or.gov. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.