

City of Milton-Freewater
City Council Meeting Agenda

Tuesday, November 12, 2024

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 P.M.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

Sponsor(s)/Requesting Parties

- A. **APPROVAL** of Council Minutes, October 14, 2024 Leanne Steadman
- B. **APPROVAL** of Executive Session Minutes, October 14, 2024 Leanne Steadman
- C. **APPROVAL** of Accounts Payable, October 8th – October 23, 2024
- D. **APPROVAL** of Accounts Payable, October 24th – November 4, 2024
- E. **APPROVAL** of liquor license application from Antonio Gonzalez Leanne Steadman
for restaurant/bar located at 1004 S. Main, Tony's Place

3. PRESENTATION ITEM:

- A. **YOUTH REPRESENTATIVES**– Chad Morris/Leanne Steadman
Norma Rodriquez and Zachary Lamb
(2-3 minute presentation from each applicant as to why they
want to serve on the City Council as the Youth Representative)

4. BUSINESS ITEMS:

- A. **RESOLUTION NO. 2552**, Making Appropriations Due to Chad Morris/Laurie Bubar
Unforeseen Revenues and Expenditures
- B. **RESOLUTION NO. 2553**, Authorizing Signature to Grant Chad Morris/Steven Patten
Agreement with Oregon Parks and Recreation Department Brian Steadman
for a Local Government Grant Program Agreement for the
Marie Dorian Park Improvements Project
- C. **RESOLUTION NO. 2554**, Authorizing the City's Participation Chad Morris
in the League of Oregon Cities' Legal Advice Program
- D. **ADOPTION** – Strategic Government Resources (SGR) Final Report Chad Morris
from Work Session on Strategic Visioning

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.