

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, August 12, 2024

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

7:00 P.M.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

**2. CONSENT CALENDAR ITEMS:**

- A. **APPROVAL** of Council Minutes, July 8, 2024
- B. **APPROVAL** of Accounts Payable, July 3<sup>rd</sup> – July 16, 2024
- C. **APPROVAL** of Accounts Payable, July 17<sup>th</sup> – August 2, 2024

Leanne Steadman

**3. BUSINESS ITEMS:**

- A. **APPROVAL** – of Proposals from Talos Engineering, Inc. for SCADA System Upgrades – Phases B & C
- B. **RESOLUTION NO. 2546**, Authorizing Signature to Cooperative Improvement Agreement for Rapid Flashing Beacon Installation with the State of Oregon acting through its Department of Transportation
- C. **AUTHORIZATION** – to Purchase One New 2024 Chevrolet Silverado 2500HD 4WD Pickup for the Public Works Department as budgeted
- D. **RECOMMENDATION** – to Unfreeze Department Head Cost of Living Increase

Chad Morris/Steven Patten

Chad Morris/Brian Steadman

Chad Morris/Brian Steadman

Chad Morris

**4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**5. MANAGER'S REPORT**

- A. Labor Law Attorney Engagement Agreement with Miller Nash, LLP
- B. SGR Strategic Visioning Retreats
- C. League of Oregon Cities – 2024 Member Voter Guide
- D. Charter Review Update
- \*\* Other Items

**6. COUNCIL ANNOUNCEMENTS**

**7. FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.