

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, June 10, 2024

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Lyon

**PLEASE REMAIN STANDING for introduction of “Chief for a Day”  
Chief Joe Shurtz introduction of Miguel Lozano who will lead the Pledge of Allegiance.**

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, May 13, 2024 Leanne Steadman
- B. **APPROVAL** of Executive Session Minutes, May 13, 2024 Leanne Steadman
- C. **APPROVAL** of Work Session Minutes, May 28, 2024 Leanne Steadman
- D. **APPROVAL** of Accounts Payable, May 7<sup>th</sup> – May 21, 2024
- E. **APPROVAL** of Accounts Payable, May 22<sup>nd</sup> – May 31, 2024

**3. PRESENTATION ITEM:**

- A. **RECOGNITION** to Wyatt Americh for the Anderson Perry & Associates Scholarship Award Adam Schmidtgall

**4. BUSINESS ITEMS:**

- A. **REQUEST** – Kiwanis Club of Milton-Freewater Representative Ryan Westman  
Asking for an exemption to City Code 8-2-19 to allow Alcohol in Yantis Park for Weekend at the Blues Festival August 2<sup>nd</sup> & 3<sup>rd</sup>, 2024
- B. **RESOLUTION NO. 2540**, Transfer Funds Due to Unforeseen Revenues and Expenditures Chad Morris/Laurie Bubar
- C. **PUBLIC HEARING and RESOLUTION NO. 2541** Chad Morris/Laurie Bubar  
Receipt of State Revenue Sharing Funds
- D. **PUBLIC HEARING and RESOLUTION NO. 2542** Chad Morris/Laurie Bubar  
Adopt Fiscal Year 2025 Budget
- E. **RESOLUTION NO. 2543**, Amend Water Rates Chad Morris/Brian Steadman
- F. **RESOLUTION NO. 2544**, Amend Golf Course Rates Chad Morris/Brian Steadman

**5. DISCUSSION ITEMS:**

- A. City Donations to Organizations John Lyon
- B. Recreation Committee John Lyon

**6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

**7. MANAGER’S REPORT**

**8. COUNCIL ANNOUNCEMENTS**

**9. FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.