

City of Milton-Freewater
City Council Meeting Agenda

Monday, July 10, 2023
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862

6:00 p.m. - Tour of the new Police Station

The regular session City Council Meeting will immediately follow the tour.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

Sponsor(s)/Requesting Parties

- A. **APPROVAL** of Council Minutes, June 12, 2023 Leanne Steadman
- B. **APPROVAL** of Executive Session Minutes, June 12, 2023 Leanne Steadman
- C. **APPROVAL** of Special Session Minutes, June 27, 2023 Linda Hall
- D. **APPROVAL** of Accounts Payable, June 7th – June 22, 2023
- E. **APPROVAL** of Accounts Payable, June 23rd – June 30, 2023
- F. **APPROVAL** of Liquor License for Atelier Freewater, located at 601 N. Main Street Leanne Steadman
- G. **RESOLUTION NO. 2524**, Amending Aquatic Center Pay Plan Leanne Steadman
- H. **RESOLUTION NO. 2525**, Authorizing Signature to ODOT Grant Agreement No. 35499 for Public Transit Division with Grant funds up to \$54,653 Laurel Sweeney
- I. **RESOLUTION NO. 2526**, Authorizing Signature to ODOT Grant Agreement No. 35500 for Public Transit Division with Grant funds up to \$49,330 Laurel Sweeney

3. BUSINESS ITEMS:

- A. **AUTHORIZATION** to Purchase One New Solid Waste Truck from Dobbs Truck Group Brian Steadman

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3. BUSINESS ITEMS CONTINUED:

- B. AUTHORIZATION** to Purchase One New Toro Diesel Mower from TurfStar Western Brian Steadman
- C. AUTHORIZATION** to Purchase New Water Meter Registers from General Pacific, Inc. Brian Steadman
- D. AUTHORIZING** Signature to Change Order No. 1 with Eastern Oregon Contracting, LLC for the HB2017 Powell Road Improvements Brian Steadman
- E. APPOINTMENT** to Advisory Committees; Recreation Committee and Planning Commission Mayor Key

4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

5. MANAGER'S REPORT

6. COUNCIL ANNOUNCEMENTS

7. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.