

City of Milton-Freewater
City Council Meeting Agenda

Monday, June 12, 2023

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, May 8, 2023
- B. **APPROVAL** of Accounts Payable, May 3rd – May 16, 2023
- C. **APPROVAL** of Accounts Payable, May 17th – June 6, 2023

Sponsor(s)/Requesting Parties

Leanne Steadman

3. BUSINESS ITEMS:

- A. **PUBLIC HEARING** and **RESOLUTION NO. 2514**
Receipt of State Revenue Sharing Funds
Linda Hall
- B. **PUBLIC HEARING** and **RESOLUTION NO. 2515**
Adopt Fiscal Year 2024 Budget
Linda Hall
- C. **RESOLUTION NO. 2516**, Amend Electric Rates
Mike Watkins
- D. **RESOLUTION NO. 2517**, Amend Sewer Rates
Brian Steadman
- E. **RESOLUTION NO. 2518**, Amend Solid Waste Rates
Brian Steadman
- F. **RESOLUTION NO. 2519**, Amend Water Rates
Brian Steadman
- G. **RESOLUTION NO. 2520**, Amend Golf Course Rates
Brian Steadman
- H. **RESOLUTION NO. 2521**, Authorizing Signatures to the City's
Banking and Investment Accounts
Leanne Steadman
- I. **RESOLUTION NO. 2522**, Authorizing Certain Employees to
Make Transfers in the Local Government Pool and Fidelity
Investment Account
Leanne Steadman

City of Milton-Freewater

4. **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**
5. **MANAGER'S REPORT**
6. **COUNCIL ANNOUNCEMENTS**
7. **ADJOURN TO EXECUTIVE SESSION** Pursuant to 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
8. **RETURN to Open Session**
9. **FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.