# City of Milton-Freewater City Council Meeting Agenda

Monday, April 10, 2023
Albee Room of City Library

Milton-Freewater, Oregon 97862 7:00 p.m.

8 SW 8th Avenue

### 6:30 P.M. ACTIVE SHOOTER TRAINING

#### LED BY CHIEF SHURTZ AND DETECTIVE FARR

#### 1. OPENING

- A. Roll Call
- **B.** Invocation by Councilor Irving
- **C.** Pledge of Allegiance

#### Sponsor(s)/Requesting Parties

#### 2. CONSENT CALENDAR ITEMS:

A. APPROVAL of Council Minutes, February 13, 2023

Leanne Steadman

- **B.** APPROVAL of Accounts Payable, February 7<sup>th</sup> February 21, 2023
- C. <u>APPROVAL</u> of Accounts Payable, February 22<sup>nd</sup> March 6, 2023
- **D.** APPROVAL of Accounts Payable, March 7<sup>th</sup> March 20, 2023
- E. <u>APPROVAL</u> of Accounts Payable, March 21<sup>st</sup> April 4, 2023

#### 3. PRESENTATION ITEMS:

**A.** <u>RECOGNITION</u> – given to Bill Saager for years of service as a Volunteer Firefighter

Shane Garner

#### 4. **BUSINESS ITEMS:**

**A. ORAL PRESENTATION** of City Audit for Fiscal Year 2022

Linda Hall

**B.** <u>**RESOLUTION NO. 2510**</u>, Transfer Funds Due to Unforeseen Revenues and Expenditures

Linda Hall

C. <u>RESOLUTION NO. 2511</u>, Authorizing Signature to Amendment No. 1 of the Local Agency Agreement for 2017 Oregon

Transportation Funding with State of Oregon, through its

Linda Hall

Department of Transportation

**D.** <u>RESOLUTION NO. 2512</u>, Withdrawing from the Walla Walla Valley Metropolitan Planning Organization

Linda Hall

## City of Milton-Freewater

5.	<u>PPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON</u>	<b>THIS</b>
	AGENDA	

- 6. MANAGER'S REPORT
- 7. COUNCIL ANNOUNCEMENTS
- 8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.