

City of Milton-Freewater
City Council Meeting Agenda

Monday, December 12, 2022

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, November 14, 2022 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, November 8th – November 21, 2022
- C. **APPROVAL** of Accounts Payable, November 22nd – December 5, 2022
- D. **RESOLUTION NO. 2502**, Acceptance of the Umatilla County Election Results from the General Election of November 8, 2022 Leanne Steadman
- E. **CHANGE IN VENDOR NAME** – on vehicle previously approved for purchase Brian Steadman

3. PRESENTATION ITEMS:

- A. **INTRODUCTION** – of the Pioneer Posse Court Miss Piper
Miss Paytyn
Miss Taylee
- B. **RECOGNITION** – given to Tom Bland for years of service as a Volunteer Firefighter Shane Garner
- C. **UPDATE** – Water System Storage Study Findings Brian Steadman

4. BUSINESS ITEMS:

- A. **AUTHORIZATION** – to purchase water meter registers from General Pacific, Inc. Brian Steadman
- B. **RESOLUTION NO. 2503**, Authorizing Signature to Local Government Grant Agreement for Yantis Park Playground and Paths with Oregon Parks and Recreation Department Steven Patten
- C. **AWARD** – of revised Contract for City-owned Fiber Optic Network Expansion Steven Patten
- D. **RESOLUTION NO. 2504**, Authorizing Signature to Grant Agreement with the State of Oregon for the Receipt of Lottery Revenue Bonds for the Police and Dispatch Station Linda Hall

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5. **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**
6. **MANAGER'S REPORT**
7. **COUNCIL ANNOUNCEMENTS**
8. **FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.