

City of Milton-Freewater
City Council Meeting Agenda

Monday, October 10, 2022

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, September 12, 2022 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, September 8th – September 19, 2022
- C. **APPROVAL** of Accounts Payable, September 20th – October 3, 2022

3. BUSINESS ITEMS:

- A. **APPROVAL** – to purchase 2 New Pickup Trucks for Electric Dept. Mike Watkins
- B. **RESOLUTION NO. 2499**, Declaration of Surplus Vehicles and Equipment Brian Steadman
- C. **RESOLUTION NO. 2500**, Adoption of Community Water System Emergency Response Plan Steven Patten
- D. **CONTRACT AWARD** – Fiber Optic Network Expansion Steven Patten
- E. **RESOLUTION NO. 2501**, Authorizing Signature to Weneha Group Agreement for the Police and Dispatch Center Linda Hall

4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

5. MANAGER'S REPORT

6. COUNCIL ANNOUNCEMENTS

7. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.