

*City of Milton-Freewater*  
**City Council Meeting Agenda**

Monday, June 13, 2022

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

- A. **APPROVAL** of Council Minutes, May 9, 2022
- B. **APPROVAL** of Accounts Payable, May 3<sup>rd</sup> – May 17, 2022
- C. **APPROVAL** of Accounts Payable, May 18<sup>th</sup> – June 7, 2022

**Sponsor(s)/Requesting Parties**

Leanne Steadman

**3. BUSINESS ITEMS:**

- A. **REQUEST** – Milton-Freewater Chamber of Commerce Festival Chairman asking for an exemption to City Code 8-2-19 to allow Alcohol in Yantis Park for their Weekend @ The Blues Festival
- B. **APPOINTMENT** to Planning Commission
- C. **PUBLIC HEARING and RESOLUTION NO. 2492**  
Receipt of State Revenue Sharing Funds
- D. **PUBLIC HEARING and RESOLUTION NO. 2493**  
Adopt Fiscal Year 2023 Budget
- E. **RESOLUTION NO. 2494**, Amend Solid Waste Rates
- F. **AUTHORIZATION** to enter into a Professional Services Agreement with Bateson Enterprises for the Braeburn Lift Station Replacement and Improvements
- G. **RESOLUTION NO. 2495**, Declaration of Surplus Transformers
- H. **RESOLUTION NO. 2496**, Adoption of Wildfire Mitigation Plan
- I. **ORDINANCE NO. 995**, Adding Section 11, to City Code Title 8, Chapter 1 Regarding Fireworks

Kim Munk

Mayor Key

Dustin Dougherty

Dustin Dougherty

Brian Steadman

Brian Steadman

Mike Watkins

Mike Watkins

Shane Garner

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4. **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**
5. **MANAGER'S REPORT**
6. **COUNCIL ANNOUNCEMENTS**
7. **ADJOURN TO EXECUTIVE SESSION** Pursuant to 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
8. **RETURN to Open Session**
9. **FINAL ADJOURNMENT**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**