

City of Milton-Freewater
City Council Meeting Agenda

March 14, 2022

Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, February 14, 2022 Linda Hall/Leanne Steadman
- B. **APPROVAL** of Accounts Payable, January 21st – February 9, 2022
- C. **APPROVAL** of Accounts Payable, February 10th – February 22, 2022
- D. **APPROVAL** of Accounts Payable, February 23, 202 – March 7, 2022
- E. **APPROVAL** of Liquor License Request for Los Rocosos Vineyards Leanne Steadman
Located at 500 E. Broadway Avenue

3. BUSINESS ITEMS:

- A. **REQUEST** – Kiwanis Club of Milton-Freewater Representatives Ryan Westman
Asking for an exemption to City Code 8-2-19 to allow Alcohol
In Yantis Park for their Fundraising Event

- B. **ORAL PRESENTATION** of City Audit for Fiscal Year 2021 Linda Hall
 - 1. **Motion** to Accept Audit Findings and Staff Explanations
and Corrective Measures

 - 2. **RESOLUTION NO. 2481**, Resolution Authorizing
Mayor’s Signature to Letter Addressing Findings and
Suggestions for Corrections as Required by HB 2174

- C. **RESOLUTION NO. 2482**, Transfer Funds Due to Unforeseen Dustin Dougherty /Linda Hall
Revenues and Expenditures

- D. **RESOLUTION NO. 2483**, Authorizing Application to a Local Steven Patten
Government Grant from Oregon Parks and Recreation Department
for Improvements to Yantis Park

- E. **RESOLUTION NO. 2484**, Amending the Fee for Street Opening Steven Patten
Permits

- F. **CONTRACT AWARD**, to Confederated Tribes of Umatilla Indian Laurel Sweeney
Reservation (CTUIR) for Driving and Maintenance Services for the
City-owned Bus for Fixed-route Transportation

- G. **RESOLUTION NO. 2485**, Authorizing Agreement with Umatilla Lili Schmidt
County Special Library District

City of Milton-Freewater

4. **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

5. **MANAGER'S REPORT**

6. **COUNCIL ANNOUNCEMENTS**

7. **FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.