

*City of Milton-Freewater*  
**City Council Meeting Agenda**

January 10, 2022  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, December 13, 2021 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, December 8<sup>th</sup> – December 20, 2021
- C. **APPROVAL** of Accounts Payable, December 21<sup>st</sup> – January 4, 2022
- D. **APPROVAL** of Liquor License Request Harry & David, LLC, Leanne Steadman  
Located at 231 & 235 E. Broadway Avenue

**3. BUSINESS ITEMS:**

- A. **APPOINTMENTS** – to City Advisory Committees Mayor Key
- B. **RESOLUTION NO. 2476**, Authorizing Signature to an Agreement with Walla Walla YMCA for City’s Aquatic Center 2022 Season Brian Steadman
- C. **RESOLUTION NO. 2477**, Authorizing Signature to an Agreement with Oregon Department of Transportation for ADA curb ramps Brian Steadman
- D. **AUTHORIZATION** – to purchase one new 2022 Dodge Ram 1500 4x4 Truck Brian Steadman
- E. **RESOLUTION NO. 2478**, Authorizing Certain Employees to make Transfers in the Local Government Pool and Fidelity Investment Account Linda Hall
- F. **CONSIDERATION** – of Financial Support for Milton-Freewater Chamber of Commerce/Milton-Freewater Downtown Alliance Linda Hall
- G. **RESOLUTION NO. 2479**, Authorizing Signature to an Intergovernmental Agreement with Umatilla County Corrections for providing Community Corrections Work Crews Leanne Steadman

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4. **OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**
  
5. **MANAGER'S REPORT**
  - A. Discussion regarding Parks and Recreation Local Option Tax
  
6. **COUNCIL ANNOUNCEMENTS**
  
7. **FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.