City of Milton-Freewater

<u>City Council Meeting Agenda</u>

Monday, December 9, 2019 Albee Room of City Library 8 SW 8th Avenue Milton-Freewater, Oregon 97862 7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

	Sponsor(s)/Requesting Parties
2. <u>CONSENT CALENDAR ITEMS:</u>	
A. <u>APPROVAL</u> of Council Minutes, November 12, 2019	Leanne Steadman
B. APPROVAL of Accounts Payable, November 6 th – Nov. 19, 2019	Tatia Oliver
C. <u>APPROVAL</u> of Accounts Payable, Nov. 20 th – December 3, 2019	Tatia Oliver
3. <u>TABLED BUSINESS ITEMS:</u>	
A. RESOLUTION NO. 2409, Amend Rates for the Municipal Golf	Ed Chesnut
Course	
4. <u>BUSINESS ITEMS:</u>	
A. <u>AUTHORIZE</u> – Partnering with the Walla Walla Basin Watershed	Steven Patten
Council in applying for a Drinking Water Providers Partnership Grant	

5. <u>OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS</u> AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

A. Review of electric rates affected by potential Bonneville Power Administration Increase.

7. <u>COUNCIL ANNOUNCEMENTS</u>

8. DISCUSSION ITEMS:

A. <u>GOALS UPDATE</u> – In lieu of the traditional oral update, a physical tour of one of the City Council goals will be given – progress of the City Hall Elevator!

9. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.