

City of Milton-Freewater
City Council Meeting Agenda

(TUESDAY) November 12, 2019

Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, October 14, 2019 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, Oct. 9th – October 25, 2019 Tatia Oliver
- C. **APPROVAL** of Accounts Payable, Oct. 26th – November 5, 2019 Tatia Oliver
- D. **APPROVAL** of Liquor License Application from La Ramada Mexican Restaurant, due to moving their business to 190 S. Main Leanne Steadman
- E. **ADOPTION** of Revised Job Description for Utility Worker Position Linda Hall

3. BUSINESS ITEMS:

- A. **AUTHORIZE** – Proposal from OS Engineering for an Electric System Planning Study Linda Hall
- B. **RESOLUTION NO. 2408**, Amend Rates for the Municipal Golf Course Linda Hall
- C. **RESOLUTION NO. 2409**, Authorizing Signature to Amendment #2 Intergovernmental Agreement with State of Oregon Safe Drinking Water Fund Financing Contract, Project #S18015 Linda Hall

4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

5. MANAGER'S REPORT

- A. Update on Aquatic Center

6. COUNCIL ANNOUNCEMENTS

7. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.