# City of Milton-Freewater

### City Council Meeting Agenda

October 14, 2019 Albee Room of City Library 8 SW 8th Avenue Milton-Freewater, Oregon 97862 7:00 p.m.

#### **REVISED AGENDA**

#### 1. OPENING

- A. Roll Call
- **B.** Invocation by Councilor Pressnall
- C. Pledge of Allegiance

|                        | Sponsor(s)/Requesting Parties |
|------------------------|-------------------------------|
| CONCENT OF FRIDAD INC. |                               |

#### 2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, September 9, 2019 Leanne Steadman
- **B.** APPROVAL of Accounts Payable, Sept. 4<sup>th</sup> September 16, 2019 Tatia Oliver
- C. APPROVAL of Accounts Payable, Sept. 17<sup>th</sup> October 8, 2019 Tatia Oliver

#### 3. BUSINESS ITEMS:

A. RESOLUTION NO. 2404, Resolution Honoring Council President Orrin Lyon

Lewis Key

B. <u>ELECTION OF COUNCIL PRESIDENT</u>

Leanne Steadman

C. OPTIONS FOR FILLING CITY COUNCILOR – WARD 1 **SEAT VACANCY** 

Linda Hall

D. APPROVAL-Revised Job Description for Public Works Supervisor Laurie Bubar

Brian Steadman

E. RESOLUTION NO. 2405, Declaration of Surplus Vehicles and Equipment

Laurel Sweeney

F. RESOLUTION NO. 2406, Authorizing Signature to a contract with Tincknell & Tincknell for Phase 1 – Market Assessment for a shared Wine Production Facility and Tasting Room

Leanne Steadman

**G. RESOLUTION NO. 2407**, Authorizing Signatures to the City **Banking Accounts** 

#### 4. DISCUSSION ITEM:

**A.** <u>UPDATE/PROGRESS REPORT</u> – on City Council goals Linda Hall Adopted January 9, 2017

## City of Milton-Freewater

### 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

- 6. MANAGER'S REPORT
- 7. COUNCIL ANNOUNCEMENTS
- 8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.