

City of Milton-Freewater
City Council Meeting Agenda

March 11, 2019
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

REGULAR SESSION 7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

2. CONSENT CALENDAR ITEMS:

Sponsor(s)/Requesting Parties

- A. **APPROVAL** of Council Minutes, February 11, 2019 Leanne Steadman
- B. **APPROVAL** of Executive Session Minutes, February 11, 2019 Leanne Steadman
- C. **APPROVAL** of Accounts Payable, February 6th – February 19, 2019 Tatia Oliver
- D. **APPROVAL** of Accounts Payable, February 20th – March 5, 2019 Tatia Oliver
- E. **RESOLUTION NO. 2386**, Amending the Aquatic Center Pay Plan Due to Oregon State Minimum Wage Increase Laurie Bubar

3. PRESENTATION ITEM:

- A. **MAYOR'S PROCLAMATION** – American Legion Centennial Day, March 19, 2019 Lewis Key
- B. **PIONEER POSSE COURT** – Introduction of Posse Court Queen Kylee Birdwell and Princess Alexis Davis Tina Parsons
- C. **UPDATE** – From Blue Mountain Enforcement Narcotics Team (BENT) Rick Jackson
Karl Farber
Jesse Myers

4. BUSINESS ITEMS:

- A. **PUBLIC HEARING and ORDINANCE NO. 989**
Annexation of 41.29 Acres Located South of Key Blvd,
Between Hwy 11 and Basket Mountain Road Linda Hall
Laurel Sweeney
- B. **AWARD OF CONTRACT** – Parks and Recreation Master Plan Brian Steadman

City of Milton-Freewater

4. BUSINESS ITEMS (CONTINUED):

Sponsor(s)/Requesting Parties

C. RESOLUTION NO. 2387, Authorizing Signature to a Safe Routes to School Grant from the Oregon Department of Transportation

Brian Steadman

D. APPOINTMENT - to the Planning Commission

Lewis Key

5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.