

*City of Milton-Freewater*  
**City Council Meeting Agenda**

February 11, 2019  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

**REGULAR SESSION 7:00 p.m.**

**1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Pressnall
- C. Pledge of Allegiance

**2. CONSENT CALENDAR ITEMS:**

**Sponsor(s)/Requesting Parties**

- A. **APPROVAL** of Council Minutes, January 14, 2019 Leanne Steadman
- B. **APPROVAL** of Executive Session Minutes, January 14, 2019 Leanne Steadman
- C. **APPROVAL** of Accounts Payable, January 10<sup>th</sup> – January 22, 2019 Tatia Oliver
- D. **APPROVAL** of Accounts Payable, January 23<sup>rd</sup> – February 5, 2019 Tatia Oliver
- E. **APPROVAL** of Liquor License Application submitted by Jeff Seadorf for the Milton-Freewater Liquor Store to allow Off-premise Sales of Beer and Wine Linda Hall

**3. PRESENTATION ITEM:**

- A. **PIONEER POSSE COURT** – Introduction of Queen Kylee Birdwell and Princess Alexis Davis Tina Parsons
- B. **UPDATE** – From Blue Mountain Enforcement Narcotics Team (BENT) Sgt. Rick Jackson

**4. BUSINESS ITEMS:**

- A. **REQUEST** - Guns and Hoses Fundraising Representative Asking for a Waiver to City Ordinance to allow Alcohol in Yantis Park for their Fundraising Event this summer Mark Gomes
- B. **RESOLUTION NO. 2384**, Authorizing Signature to Umatilla County Special Library District Erin Wells
- C. **RESOLUTION NO. 2385**, Declaration of Surplus Real Property, East of Key Boulevard on South Hill Linda Hall
- D. **CONSIDERATION** of Initiation of Proceedings for Annexation of a 40 Acre Parcel Located South of Current City Limits Linda Hall

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## 5. DISCUSSION ITEM:

A. UPDATE/PROGRESS REPORT – on City Council goals  
adopted January 9, 2017

Linda Hall

## 6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

## 7. MANAGER'S REPORT

## 8. COUNCIL ANNOUNCEMENTS

9. ADJOURN TO AN EXECUTIVE SESSION - Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.

10. RETURN to Open Session

11. FINAL ADJOURNMENT

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**