# City of Milton-Freewater

# City Council Meeting Agenda

Monday, December 10, 2018
Albee Room of City Library
8 SW 8<sup>th</sup> Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

## 1. OPENING

- A. Roll Call
- **B.** Invocation by Councilor Irving
- C. Pledge of Allegiance

### 2. CONSENT CALENDAR ITEMS:

#### Sponsor(s)/Requesting Parties

A. <u>APPROVAL</u> of Council Minutes, November 13, 2018 Leanne Steadman

**B.** APPROVAL of Executive Session Minutes, November 13, 2018 Leanne Steadman

C. APPROVAL of Accounts Payable, Nov. 8<sup>th</sup> – November 20, 2018 Tatia Oliver

**D.** <u>APPROVAL</u> of Accounts Payable, Nov. 21<sup>st</sup> – December 3, 2018 Tatia Oliver

**E. RESOLUTION NO. 2383**, Acceptance of the Umatilla County Election Results from the General Election of November 6, 2018

### 3. <u>NEW BUSINESS ITEMS:</u>

A. <u>PUBLIC HEARING</u> – Regarding Proposed Sale of Surplus Property located at 83607 Chuckhole Lane

Linda Hall

#### 4. DISCUSSION ITEM:

**A.** <u>UPDATE/PROGRESS REPORT</u> – on City Council goals Linda Hall Adopted January 9, 2017

# 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

- 6. MANAGER'S REPORT
- 7. COUNCIL ANNOUNCEMENTS
- 8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.