

City of Milton-Freewater

City Council Meeting Agenda

April 9, 2018

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, March 12, 2018 Leanne Steadman
- B. APPROVAL of Accounts Payable, March 8 – 21, 2018 Tatia Oliver
- C. APPROVAL of Accounts Payable, March 22, 2018 –April 3, 2018 Tatia Oliver

3. PRESENTATIONS:

- A. RECOGNITION – Employee of the Month – Brad Humbert
*REBECCA THOMPSON – EMERGENCY COMMUNICATION
SPECIALIST*
- B. INFORMATION – From Oregon Department of Transportation Feather Sams Huesties
on 3 Lane Narrowing of Highway 11/South Main
- C. PRIORITIZATION INPUT PROCESS – Recreational Facilities Brian Steadman

4. BUSINESS ITEMS:

- A. PUBLIC HEARING - To Gain Citizen Input Regarding Linda Hall
Surplus Property, House located at 716 S. Columbia Street
- B. APPROVAL of Library Meeting Room Policy Erin Wells
- C. RESOLUTION NO. 2361, Amending the City Fee Schedule Erin Wells
to Reflect the Changes to the Library Fees
- D. RESOLUTION NO. 2362, Authorizing Staff to Apply for Brian Steadman
A Local Government Grant from Oregon Parks and
Recreation Department to Develop a Parks and Recreation
Plan
- E. DISCUSSION on Options for Filling Ward 3 Council Seat Linda Hall
Vacancy

5. DISCUSSION ITEM:

- A. UPDATE/PROGRESS REPORT – on City Council goals Linda Hall
Adopted January 9, 2017

City of Milton-Freewater

6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

7. MANAGER'S REPORT

8. COUNCIL ANNOUNCEMENTS

9. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.