

City of Milton-Freewater

City Council Meeting Agenda

March 12, 2018

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Humbert
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, February 12, 2018 Leanne Steadman
- B. APPROVAL of Executive Session Minutes, February 12, 2012 Leanne Steadman
- C. APPROVAL of Accounts Payable, Feb. 7, 2018 – Feb. 20, 2018 Tatia Oliver
- D. APPROVAL of Accounts Payable, Feb. 21, 2018 – March 7, 2018 Tatia Oliver
- E. RESOLUTION NO. 2357, Amendment of Employee Pay Plan for the Aquatic Center to Reflect Increase in Oregon State Minimum Wage Teresa Dutcher

3. PRESENTATIONS:

- A. RECOGNITION – Employee of the Month Ed Chesnut
CELSO FLORES – PARKS MAINTENANCE WORKER

4. BUSINESS ITEMS:

- A. RESOLUTION NO. 2358, Authorizing Resolution for the Federal Transit Administration Grants Teresa Dutcher
- B. BID AWARD – Driving Services with City-owned Bus for Fixed-route Transportation Teresa Dutcher
- C. AUTHORIZATION – to Purchase Replacement Ford Explorer For the Police Department Brian Steadman
- D. AUTHORIZATION – to Apply for a Local Government Grant From Oregon Parks and Recreation Department Brian Steadman
- E. RESOLUTION NO. 2359, Authorizing Signature to Lease Agreement with Jeanne LaMon doing business as Shangri-La Salon & Boutique Linda Hall
Leanne Steadman

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5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.