

# *City of Milton-Freewater*

## City Council Meeting Agenda

February 12, 2018  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
Milton-Freewater, Oregon 97862  
7:00 p.m.

### 1. OPENING

- A. Roll Call
- B. Invocation by Councilor Anliker
- C. Pledge of Allegiance

### Sponsor(s)/Requesting Parties

### 2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, January 8, 2018 Leanne Steadman
- B. APPROVAL of Accounts Payable, Jan. 3, 2018 – Jan. 12, 2018 Tatia Oliver
- C. APPROVAL of Accounts Payable, Jan. 13, 2018 – Feb. 6, 2018 Tatia Oliver
- D. APPROVAL of Liquor License request received from Jose De Jesus Romero for the Bar and Grill located at 1004 S. Main Leanne Steadman

### 3. PRESENTATIONS:

- A. RECOGNITION – Employee(s) of the Month  
*SCOTT CLAYTON – POLICE OFFICER*  
*RICH GANNON – LINEMAN*  
*JEREMY BADERTSCHER - LINEMAN* Lewis Key
- B. UPDATE – From Blue Mountain Enforcement Narcotics Team (BENT) Sgt. Rick Jackson  
Sgt. Karl Farber  
Detective Jesse Myers
- C. INFORMATION – on Potential Projects that could be Funded by the Proposed Local Option Tax Measure for Parks and Recreation Brian Steadman

### 4. OLD BUSINESS:

- A. ORDINANCE NO. 988, Amending City Code Title 8 Police Regulations, Chapter 14 Criminal History Checks (SECOND READING & ADOPTION) Linda Hall

### 5. BUSINESS ITEMS:

- A. RESOLUTION NO. 2355, Amending the Solid Waste Rates along with a presentation of the New Recycling Program Brian Steadman

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## 5. BUSINESS ITEMS (CONTINUED):

- B. RESOLUTION NO. 2356, Declaring the Structure, house only, Brian Steadman  
at 716 S. Columbia Street surplus

## 6. DISCUSSION ITEM:

- A. UPDATE/PROGRESS REPORT – on City Council goals Linda Hall  
Adopted January 9, 2017

## 7. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

## 8. MANAGER'S REPORT

## 9. COUNCIL ANNOUNCEMENTS

10. ADJOURN TO AN EXECUTIVE SESSION - Pursuant to 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. Pursuant to 192.660(4) Representatives of the news media shall not be allowed to attend.

## 11. RETURN to Open Session

## 12. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.