

City of Milton-Freewater

City Council Meeting Agenda

July 11, 2016

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- | | |
|--|-----------------|
| A. <u>APPROVAL</u> of Council Minutes, June 13, 2016 | Leanne Steadman |
| B. <u>APPROVAL</u> of Executive Session Minutes, June 13, 2013 | Leanne Steadman |
| C. <u>APPROVAL</u> of Accounts Payable, June 8, 2016 – June 21, 2016 | Tatia Oliver |
| D. <u>APPROVAL</u> of Accounts Payable, June 22, 2016 – July 5, 2016 | Tatia Oliver |

3. NEW BUSINESS ITEMS:

- | | |
|--|----------------|
| A. <u>APPROVAL</u> – Elimination of Fare for the City’s Fixed-route
Public Bus Transportation | Teresa Dutcher |
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4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

5. MANAGER’S REPORT

6. COUNCIL ANNOUNCEMENTS

7. ADJOURN TO WORK SESSION

CITY COUNCIL - WORK SESSION

Monday, July 11, 2016

Immediately Following City Council Meeting

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

1. OPENING

- A. Call To Order By Mayor Key

City of Milton-Freewater

2. DISCUSSION ITEM:

A. POLICE DEPARTMENT

1. Challenges to Law Enforcement/MFPD
2. Things that are going well for us (the PD)
3. General incident/crime stats overview
4. Turnover stats/issues
5. BENT
6. Citizens Advisory Board possibility
7. Department Goals
8. Our “approach” to addressing gangs and drug abuse.
9. Our “approach” to addressing homeless camps.
10. Our “steps” in reaching future generations about poor choices/lifestyles

3. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.