



# City of Milton-Freewater

## Charter Review Committee

### Agenda

**Date/Time:** March 20, 2025 5:30 P.M.

**Location:** Public Library – Albee Room  
8 SW 8<sup>th</sup> Avenue

**1. OPENING**

- A. Call to Order
- B. Attendance

Chair Danforth  
Leanne Steadman

**2. BUSINESS ITEMS:**

- A. Adoption of February 20, 2025 meeting minutes Chair Danforth
- B. Discussion of City Attorney's findings
- C. Discussion of extension of Charter Review meetings

**3. COMMUNITY COMMENTS:**

Public testimony will only occur during the Community Comments agenda item and be limited to four minutes per speaker. Public Testimony may, on occasion, be taken on specific agenda items when specifically noted on the agenda. The Committee will determine when public testimony is appropriate.

**4. ADJOURNMENT**

Committee Chair

**Note:** Location of the meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511), or write the City Recorder, PO Box 6, Milton-Freewater, Oregon 97862 or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov)