



# City of Milton-Freewater

## Charter Review Committee

### Agenda

**Date/Time:** January 16, 2025 5:30 P.M.

**Location:** Public Library – Albee Room  
8 SW 8<sup>th</sup> Avenue

**1. OPENING**

- A. Call to Order
- B. Attendance

Chair Danforth  
Leanne Steadman

**2. BUSINESS ITEMS:**

- A. Adoption of: November 21, 2024 and  
December 19, 2024 meeting minutes
  
- B. Open Discussion regarding the Charter

Chair Danforth

**3. COMMUNITY COMMENTS:**

Public testimony will only occur during the Community Comments agenda item and be limited to four minutes per speaker. Public Testimony may, on occasion, be taken on specific agenda items when specifically noted on the agenda. The Committee will determine when public testimony is appropriate.

**4. ADJOURNMENT**

Committee Chair

**Note:** Location of the meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511), or write the City Recorder, PO Box 6, Milton-Freewater, Oregon 97862 or email [leanne.steadman@milton-freewater-or.gov](mailto:leanne.steadman@milton-freewater-or.gov)