City of Milton-Freewater

**<u>City Council Meeting Agenda</u>** 

(Meeting held virtual via "Zoom" due to COVID-19 and practicing social distancing to stay in compliance with the Executive Orders Issued by Governor Kate Brown)

# To join by phone call: 1-253-215-8782 or 1-346-248-7799 Meeting ID: 841 7559 4001, Passcode: 212883

### January 11, 2021 7:00 p.m.

## 1. OPENING

A. Roll Call

**B.** Invocation by Councilor Irving

**C.** Pledge of Allegiance

			Sponsor(s)/Requesting Parties	
2.	<b>CONSENT CAI</b>	LENDAR ITEMS:		
		<b>ROVAL</b> of Council Minutes, December 14, 2020	Leanne Steadman	
	B. <u>APF</u>	<b>PROVAL</b> of Accounts Payable, December 8 <sup>th</sup> – Dec. 22, 2020		
	C. <u>API</u>	<b>PROVAL</b> of Accounts Payable, December 23 <sup>rd</sup> – January 5, 2021		
3.	3. <u>BUSINESS ITEMS:</u>			
	A. <u>ELE</u>	CTION of Council President	Linda Hall	
		<b>OLUTION NO. 2444</b> , Authorizing Signatures to the City's king and Investment Accounts	Linda Hall	
		<b><u>OINTMENT</u></b> to Advisory Committees; Planning Commission Library Board	Leanne Steadman	
	<b>D.</b> <u>AW</u>	<b>ARD</b> – of Contract 296 – Well 9 Hydrogeologic Assessment	Steven Patten	
4	l. <u>DISCUSSION</u> A. <u>GO</u>	<u>ITEM:</u> ALS UPDATE – Police Station Feasibility	Linda Hall	

#### 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

## 6. MANAGER'S REPORT

## 7. <u>COUNCIL ANNOUNCEMENTS</u>

## 8. FINAL ADJOURNMENT

Note: All meetings are being held virtual until further notice due to COVID. If you will need any special accommodations to participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.